

## 2018/2019 Marching Band Packet

The following forms **MUST** be returned by all Students:

Forms Due by August 17, 2018

- Quarter Note Club Dues Form & Fees
- Photo Release Form
- Student Permission Form Field Trip
- Band Shoes/Color Guard Shoes (if applicable)
- Junior Hoodie Order form (Junior & 3<sup>rd</sup> Year Students ONLY)

The following forms are optional:

- Band Jacket Order Form (Form by August 24, 2018)

Ongoing Fundraisers

These Fundraisers are ongoing all year and can be turned in at anytime

- Acme/Shop Rite Food Store Fund Raiser
- Mr. Wizard Gift Card Fundraiser

# *Garnet Valley High School Marching Band* 2018-2019

## **QUARTER NOTE CLUB INFORMATION HANDBOOK**

Sign up for information From Our QNC President [www.gvhsband.org](http://www.gvhsband.org)

The Quarter Note Club was established in 1999 as a parent organization to support the development of the Garnet Valley High School Band programs. The Club provides assistance in the following ways:

- Provides essential adult support for various activities, including chaperones at football games and competitions, assistance with equipment and uniforms, and organizing band camp special events
- Organizes fund-raising activities in which students are able to earn money to help defray costs of band dues, field trips and special events
- Provides financial assistance, to the band toward the purchase of additional instruments or other special purchases as needed
- Sponsors the GVHS Jazz Fest wherein jazz musicians from neighboring middle and high schools play and compete in an adjudicated event
- Sponsors annual scholarships for graduating seniors
- Promotes student band leadership by providing monetary support for band students who attend the WCU Leadership or Drum Major Camps
- Purchased a hauling cart to replace the extinct tractor

*As a volunteer organization, we need help from parents for our many activities.*

*Your children appreciate all the support you give. Thanks in advance for donating your time and support.*

### ***Quarter Note Club Officers:***

President:	Erika Narducci	<a href="mailto:narducci@gvhsband.org">narducci@gvhsband.org</a>
Vice President:	Office Open	
Treasurer:	Steve Mangine	<a href="mailto:mangine@gvhsband.org">mangine@gvhsband.org</a>
Secretary:	Jodi Hamilton	<a href="mailto:hamilton@gvhsband.org">hamilton@gvhsband.org</a>

## ***QNC Website:***

The QNC has a great website [www.gvhsband.org](http://www.gvhsband.org) that provides details for all events and activities. There are pictures, links and everything that you need to know about the Band.

## ***Mandatory Band Camp Dates:***

Saturday,	Aug 11	9am-11:30am	Freshmen & New Students
Sunday,	Aug 12	No Practice	
Monday,	Aug 13	2pm-9:30pm	All Students - dinner provided
Tuesday,	Aug 14	2pm-9:30pm	All Students - dinner provided
Wednesday,	Aug 15	2pm-9:30pm	All Students - dinner provided
Thursday,	Aug 16	2pm-9:30pm	All Students - dinner provided
Friday,	Aug 17	2pm-9:30pm	All Students - dinner provided

*Friday 8:30-9:30 PM - Friends & Family Preview Performance - snacks provided*

## ***Parent Meetings:***

Freshman and New Student Parent Meeting Saturday August 11, 2018 from 10:30 AM -11:30 AM in the Band Room.

## ***Mandatory Band Rehearsal Dates Post Band Camp:***

\*\*\*if there are any changes, Dr. Selfridge will provide an update.

Monday,	August 20	6pm-9:30pm
Wednesday,	August 22	6pm-9:30pm
Monday,	August 27	6pm-9:30pm
Wednesday	August 29	6pm-9:30pm

There will be no practice Monday September 3<sup>rd</sup> in observance of Labor Day.

Beginning September 5th practice will be every Monday and Wednesday nights from 6:00 pm until 8:15 pm.

## ***Our First Game Friday August 24th.***

Please see the website [www.gvhsband.org](http://www.gvhsband.org) for the detailed calendar

***You must let Dr. Selfridge know as soon as possible if you are unable to attend a session of Band Camp or a rehearsal. Please contact him at 610-579-7750 or email at [selfris@garnetvalleyschools.com](mailto:selfris@garnetvalleyschools.com).***

Check the website [www.gvhsband.org](http://www.gvhsband.org) for a detailed schedule of all band activities

Facebook - <https://www.facebook.com/GVHSBand>

Twitter - <http://twitter.com/GVHSBand>

YouTube - <http://youtube.com/GVHSBand>

Flickr - <http://www.flickr.com/photos/GVHSBand>

### ***Band Camp Details:***

During Band Camp each student should:

- 1.) Pack a dinner if they cannot eat what is provided for dinner by the QNC that night
- 2.) If you want a cold bottle of water bring up to 20oz bottle of water along with their instrument to the GVHS band room (room temperature water will be provided)
- 3.) Dress comfortably for the weather, as you will be outside at times you will need sunscreen, a hat and sneakers (Not Flip-Flops).

**Below is a list of special band camp dinners organized by the Quarter Note Club:**

Monday	8/13	QNC Board	Pulled Pork, Tossed Salad, chips & Watermelon
Tuesday	8/14	Sophomores	Cheesesteaks and Veggie Hoagies
Wednesday	8/15	Juniors	Chick-fil-A & Mac and Chees
Thursday	8/16	Seniors	Pasta, Meatballs & Salad
Friday	8/17	Freshman	Pizza

➤ ***All dinners provide a vegetarian option as well.***

### ***Band Camp Clean Up Schedule:***

Our different grade representatives bring each night dinner to you. We need your help to make this possible! Volunteers are needed to help with set up, serving and cleanup. Please send your child's grade rep an email to let them know you can help for that evening (links below). You will need to arrive 5-5:30 and will be done by 7:30. Please RSVP to your grade rep right away!

Monday	8/13	QNC Board	Coordinating Diner
Tuesday	8/14	Sophomores	– <a href="mailto:10thgrade@gvhsband.org">10thgrade@gvhsband.org</a>
Wednesday	8/15	Juniors	– <a href="mailto:11thgrade@gvhsband.org">11thgrade@gvhsband.org</a>
Thursday	8/16	Seniors	– <a href="mailto:12thgrade@gvhsband.org">12thgrade@gvhsband.org</a>
Friday	8/17	Freshman	– <a href="mailto:9thgrade@gvhsband.org">9thgrade@gvhsband.org</a>

### **Water Needed**

Every student is asked to bring one (1) case of water **with your name and grade marked on it.** This should be brought to the band room during the week of Band Camp. Additional cases may be requested later in the football season, (students will receive water and pretzels at the away games)

## ***Quarter Note Club Dues:***

***All students who participate in ANY PART of the GVHS Band are required to pay QNC Dues.*** Annual Quarter Note Club dues are **\$75 (\$120** for two family band members). These are payable to the Quarter Note Club (QNC) and must be paid during the first week of Band Camp if you are in the marching band or by **August 17<sup>th</sup>, 2018**. If you have sufficient funds in your student account, the money can be deducted from there. (Unfortunately, this cannot apply to freshmen as their middle school monies may not have yet transferred over to the High School account). Please complete the enclosed handout and return with your payment. Place in a separate envelope labeled on front - BAND DUES, Students Name and Grade. For anyone that may need financial assistance, please contact a member of the QNC Board.

The QNC dues are used for a variety of purposes to support the Band. During Band Camp, there are many special activities including band camp dinners, the end of year Band Banquet, pretzels during away games, hosting senior recognition night, dry cleaning fees at the end of the year, hoodies for 3year band members and small gifts at the end of the year for seniors. The QNC also sponsors two scholarships each year for graduating seniors. If you choose not to participate in the Quarter Note Club, the dry cleaning fee will still be assessed and the student will not be able to participate in band field trips or receive yearly gifts from the QNC.

## **Formal Uniform**

Our Formal Band uniform consists of black bib pants, a white jacket and a hat with a plume. These uniforms are purchased by the school and assigned to band members to use during the marching band season. The garnet band t-shirt can be worn under the black bib at every performance. These t-shirts will be available for purchase during band camp for \$15.

Band uniforms will be fitted and distributed throughout the week of band camp. Please make sure that you see the uniform committee. Remember, they are volunteering their time to help you look your best! Please show them respect.

*It is your responsibility to keep your uniform clean and odor free. If your uniform becomes unacceptable during the marching band season you are responsible to have it cleaned at your own cost. Garnet Valley uses Concord Cleaners located in Concordville. The uniform must stay at school unless it needs to be dry-cleaned. There is a sign out list in the Band Room when you need to take your uniform out to be dry-cleaned.*

***Return of uniforms is considered a student obligation to graduate and/or to receive your report card.***

**\*\*\*Shoes should NOT be placed in students' uniform bag!!**

## **Shoes**

All Band members must purchase Marching Band shoes.

Shoe sizes: Women's Shoe Sizes 5 -14, Half sizes 5 ½ to 11 ½ and full sizes over 12.  
Men's Shoe Sizes 3 – 17, Half sizes 3½ to 10 ½

All Color Guard members must purchase Color Guard Shoes

Shoe sizes: Women's Shoe Sizes 5 – 15, Half sizes 5 ½ to 11 ½  
Men's Shoe Sizes – Men should order using the sizes above, however **MUST** order 2 sizes up from their Regular Men's Size in order to choose the correct women's shoe size above.

The shoes are **\$40** and the check made out to QNC. See order form in band packet.  
Band students from last year may use their old Band Shoes unless they need a different size, *the entire shoe, including shoelaces must be black. You must wear black crew socks with the uniform.* Your shoes are your personal property and should be taken home with you after each use. If shoes are seen in the uniform bags, a dry-cleaning fee may be assessed.

## **Casual Uniform -**

The GVHS Band jacket is optional. The cost is \$55 and sizing will take place during Band Camp. The jackets are lined nylon jackets with silk-screening on the back and the student's name, graduation year and instrument (optional) embroidered on the front. Order forms are available online. Order a larger size as your student will have this jacket all four years. All band members will wear quality solid color khaki pants/shorts with their garnet t-shirt as their warm weather casual uniform. The t-shirt should be purchased during band camp and will be worn during the first band performance.

**Band T-Shirt -** Band T-shirts will be available for purchase during band camp.

## ***Student Account Information:***

Each student in the band has a personal student account which contains the money the student has raised through various fundraisers. The student can apply the money in their student account to pay for band dues, trips and activities.

It is important to note that the student account funds are allocated to each student for use in Band related activities only. The QNC cannot refund any cash back to students from their accounts. Left over money in Band accounts may pass to younger siblings – Notify Steve Mangine at end of your older students Senior Year.

Some ways for students to earn money in their account:

- Joe Corbi's Pizza and Cookie Dough fundraiser
- Acme/Shop Rite gift cards
- Mr. Wizard car wash gift cards
- Designer Bag Bingo
- Student Car Wash
- More options for Fundraising Opportunities and Info to come soon!

Please note that it can take several months for funds from escrow to appear in the student accounts. The QNC credits the student accounts as soon as we receive the money from escrow. See our website [www.quarternoteclub.com](http://www.quarternoteclub.com) for more information.

***Band Class Requirement:***

All students must have a band class on their roster to actively participate in the marching band! If you have any questions about this requirement, please contact Dr. Selfridge at 610-579-7750. If you do not have a band class on your schedule, you will need to contact your guidance counselor and have a band class added.

**ALL FORMS MUST BE IN BY AUGUST 17<sup>TH</sup>, 2018**

**AND DUES MUST BE IN BY AUGUST 17<sup>TH</sup>, 2018**

***QNC/GVBB Officer Table for Forms and Payments***

**During Band Camp**, QNC Officers will have an information table set up for parents to:

- Drop Off Forms that are due by August 17, 2018
- Make Dues Payments that are due by August 17, 2018
- Answer General Questions

Look for the table each night at 9pm and Friday Night at 8pm.

The table will be located either outside of the outer Band Room doors or in the parking lot near the GVHS Main Entrance.

# Garnet Valley High School Band 2018-2019 Photo Release Form

Date: \_\_\_\_\_

I understand the photograph(s) or video or audio recording(s) taken of me on behalf of the Garnet Valley High School Marching Band (hereinafter called "the Band) may be used in connection with publicizing the Band, its activities and academic programs to the general public.

I hereby irrevocably authorize the Band to copy, exhibit, publish or distribute any and all such images and audio of me or wherein I appear, including composite or artistic forms and media, for purposes of publicizing the Band's programs or for any other lawful purpose. These images may be used in printed publications, multimedia presentations or on websites. I agree that I will make no monetary or other claim against the Band for the use of the interview and/or the photograph(s)/video.

In addition, I waive any right to inspect or approve the finished product, including written copy, wherein my likeness appears.

I hereby hold harmless and release the Band from all claims, demands and causes of action which I, my heirs, representatives, executors, administrators or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I have read the above description and give my consent for the use as indicated above.

Student Name: \_\_\_\_\_  
(Please Print)

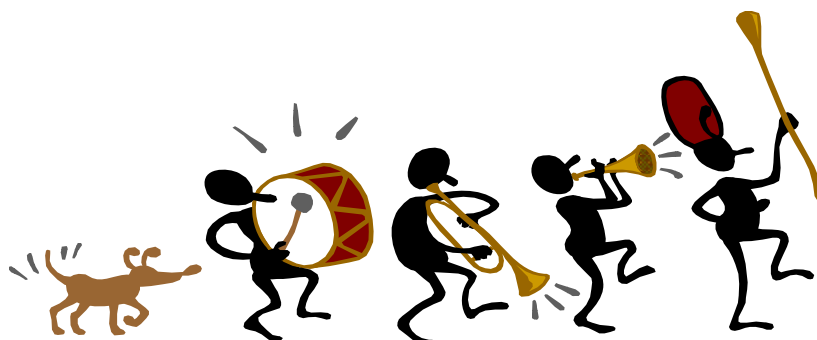
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Name: \_\_\_\_\_  
(Please Print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_







## Chaperone Responsibilities For Marching Band / Football Games

All Parent Volunteers **must** have current child abuse clearances.

GVHS Band Chaperone Tags will **only** be issued to those who are on the official GVSD clearance list.

Directions for obtaining clearances can be found at [gvhsband.org](http://gvhsband.org).

Responsibilities of Chaperones:

- Plan to stay when you drop off your son/daughter.
- Plan to ride the bus both ways to away games and walk in and out with the band/guard members for both home and away games.
- Help Dr. Selfridge with crowd control and pass on his instructions in the always noisy band room.
- Distribute and collect Plumes. (Home games plumes are distributed and collected at the band room door as the students leave/enter. At away games they are distributed/collected as the students leave/enter the bus.)
- Help the students with zippers, etc. and in pointing to the uniform moms for uniform emergencies.
- Plan to sit next to the band section of the stands and watch the students' seats and belongings while the students are on the field and during third quarter break.
- Make yourself known to and available for the students, so they know who to talk to in case of a problem. Be aware of which chaperone has the medical bags and emergency forms
- Be ready for anything!

. Please make sure to sign up on the GVHS Band website for games and competitions.

**Thank you for volunteering to help the band be the best it can be!**

# GVHS Band – 2018-2019 Quarter Note Club Dues Form

The 2018-2019 annual dues for the QNC are \$75 for a single student, \$120 for 2 or more students. New this year is that we will be accepting credit card payments online and in person. Dues must be paid by **Friday, August 17, 2018**.

### Here are the ways to pay your dues this year:

- Credit Card / Bank Card / PayPal Online - on our website at [http://gvhsband.org/GVHSBand/Annual\\_Dues.html](http://gvhsband.org/GVHSBand/Annual_Dues.html)
- Credit Card in person during Band Camp - contact QNC President Erika Narducci to make arrangements.
- Check & Cash - payments are accepted via the band room lockbox.

QNC Annual Dues are used for a variety of purposes to support the Band. The QNC supplies dinner to students and staff during Band Camp, pretzels during away games, senior recognition night, uniform dry cleaning, and hoodies for juniors & small gifts for graduating seniors. QNC sponsors 2 scholarships each year for graduating seniors. If you choose not to participate in the QNC, the dry cleaning fee will still be assessed and the student will not be able to participate in band trips or receive gifts from the QNC.

\*\*\*\*\*

**Student Name** \_\_\_\_\_

Grade \_\_\_\_\_ Dues **\$75** Student ID Number \_\_\_\_\_ (Lunch ID)

### Additional Students:

**Name** \_\_\_\_\_

Grade \_\_\_\_\_ Additional Dues **\$45** Student ID Number \_\_\_\_\_ (Lunch ID)

**Name** \_\_\_\_\_

Grade \_\_\_\_\_ No Charge Student ID Number \_\_\_\_\_ (Lunch ID)

\*\*\*\*\*

Parent/Guardian Name(s) \_\_\_\_\_

Home Telephone # \_\_\_\_\_

Parent's E-mail address \_\_\_\_\_

Amount enclosed (check payable to "Quarter Note Club")

\_\_\_\_\_ Please take dues out of student's account (*this option is not available to freshmen*)

# GARNET VALLEY SCHOOL DISTRICT

## STUDENT PERMISSION FORM FOR FIELD TRIP

This form must be completed in its entirety. If this form is not completed and returned to the school, the child will not be permitted to attend the trip.

Name \_\_\_\_\_ ID# \_\_\_\_\_ Grade \_\_\_\_\_ School GVHS

Teacher Dr. Selfridge

A trip will be made on 2018-19 school year By GVHS Band

To Away games, competitions and concert events For 1 Day(s)

The purpose of the trip is Band performances

The total cost to the student for the trip is Money for food or snacks

This includes \_\_\_\_\_

Transportation will be provided by GVSD

Departure time As posted Place Outside HS band room

Return Time As posted Place Outside HS band room

### EMERGENCY

In case of illness or accident, your permission is needed to allow the sponsor to arrange for medical assistance/hospitalization. Please contact the following in a medical emergency:

1. Name & Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

2. Name & Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

### MEDICAL INFORMATION

Known allergic reactions \_\_\_\_\_

Daily required medication \_\_\_\_\_

Other \_\_\_\_\_

**\*\*SERVICES THAT NEED TO BE PROVIDED ESPECIALLY FOR MY CHILD UNDER HIS/HER I.E.P. OR HIS/HER 504 PLAN (IF APPLICABLE) ARE AS NOTED:** \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone # \_\_\_\_\_

Is Student covered by medical insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please give insurance name and card number \_\_\_\_\_

I give permission for my son/daughter \_\_\_\_\_ to go on the above field trip.

I give permission for my son/daughter \_\_\_\_\_ to receive emergency medical care as arranged by the sponsor.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

# GARNET VALLEY SCHOOL DISTRICT

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## MEDICATION ADMINISTRATION CONSENT FORM

I/We, \_\_\_\_\_, the undersigned parent(s) and/or guardian(s) of \_\_\_\_\_ do hereby authorize the school nurse or other employee designated by the principal, an employee and authorized representative of the Garnet Valley School District, to administer the following medication \_\_\_\_\_ to my/our child for the purpose of treating \_\_\_\_\_ (medical condition). This includes in school and on field trips.

In consideration of the administration of prescription drugs and non-prescription drugs by the nurses' and/or designated employees who are employed by said district, I hereby covenant and agree to hold harmless and indemnify all such employees against any and all claims, damages, expenses, attorneys' fees, suits, cause or causes of action in law and equity or any place howsoever which may be brought against such employees because of a negligent act or omission committed by such employees in connection with such administration. This agreement shall be effective until revoked by me in writing.

*Note: If possible, parents are advised to give medication at home and on a schedule other than during school hours. If it is necessary that a medication be given during school hours, the following School District procedures must be followed:*

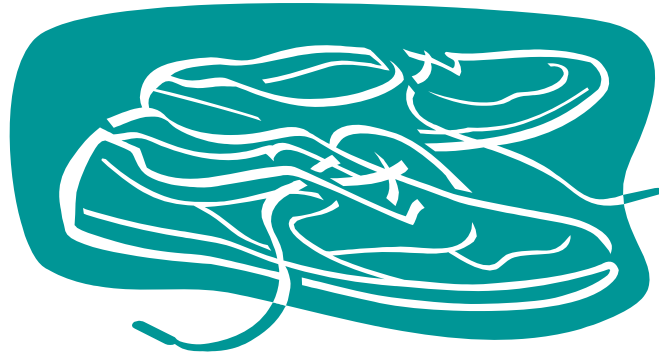
- ❖ Medication must be ordered/advised by physician/dentist and permission granted to the R.N. at the school to contact physician/dentist if necessary.
- ❖ Medication must be brought to school in original container with appropriate label intact. If medication is not properly labeled, it will NOT be given. The medication must be given to the R.N. at the beginning of the day and kept in the Nurse's suite. Oral medication may not be carried by the student during school hours. Asthma inhalers/epinephrine inhaler, insulin or epipen may be carried by the student, when the family physician and the parent/legal guardian gives written permission on file in the nurses office.
- ❖ Medication of more than 2 weeks duration must be accompanied by a physician's note.

We have discussed this procedure with our child and he/she understands that it is his/her responsibility to get the medication at the designed time.

I give permission for my/daughter to carry his/her inhaler, insulin or epipen in school. Yes \_\_\_\_ No \_\_\_\_.

Medication \_\_\_\_\_  
Dosage \_\_\_\_\_  
Time of Administration \_\_\_\_\_

Date \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_



# Band Shoes

Style Plus Rev Step in Black

Enclose **Check** made out to **QNC** for \$40 per pair of shoes (for accounting purposes we do not accept cash).

When you order if there is a question about what size please go up a half size. Some of these students are still growing.

Women's Sizes range from Size 5 to Size 18 with half-sizes available from 5 ½ to 11 ½ . Sizes 12-18 full sizes only.

Men's Sizes available from Size 3 to Size 16 with Half-sizes available from 3 ½ to 11 ½ . Sizes 12-16 full sizes only.

Order Form

**Student's Name** \_\_\_\_\_

**Student's Grade** \_\_\_\_\_

**Instrument or Section** \_\_\_\_\_

**Shoe Size** \_\_\_\_\_

**Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

Amount included \_\_\_\_\_

Please enclose your check and this order form in an envelope marked **Band Shoes**.

# Color Guard Shoes

Style Plus Kulerswift in Black



- **Women:** Available from size 5 to Size 15 (half-sizes from 5 ½ to 11 ½ ).  
Sizes 12-15 full sizes only.
- **Men:** should order 2 sizes up from their Regular Men's size in order to choose the correct Women's shoe size.

Enclose cash or check make out to **QNC** for \$40.00 in an envelope marked

**Guard Shoes.**

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**Name:** \_\_\_\_\_

**Color:** \_\_\_ **Black**

**Shoe Size:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

## Attention Freshmen and New Students GVHS Band Jacket Order Form

All GVHS band members have the option to order a band jacket. The jacket is a high-quality lined nylon windbreaker. "Jaguar Marching Band" is silk-screened on the back of the jacket. "Garnet Valley High School", the student's name, year of graduation, and instrument OR section (optional) is embroidered on the front of the jacket.

Throughout the week the freshmen and new students will have the opportunity to try on a sample jacket to determine size. Please fill out this form and return it with **\$55.00** (check made payable to QNC) on or before **Friday, August 24th, 2018**.

***Please order your jacket now; this will be the only time jackets can be purchased this year.***

Name of Student \_\_\_\_\_

Phone Number \_\_\_\_\_

Name to be embroidered on jacket \_\_\_\_\_  
(first or last name)

Graduation Year \_\_\_\_\_

Instrument OR Section  
(optional) \_\_\_\_\_

Sizes are in men's sizes:

Small \_\_\_\_\_

Medium \_\_\_\_\_

Large \_\_\_\_\_

X Large \_\_\_\_\_

XX Large \_\_\_\_\_

# A GIFT FROM THE QUARTER NOTE CLUB

The Quarter Note Club will be purchasing hooded sweatshirts for students that will be in the band or color guard for their 3<sup>rd</sup> year. This may include those seniors that are playing for the 3<sup>rd</sup> year.

The shirts are made from 80% cotton/ 20% polyester, they are heavyweight and embroidered. Below is a picture of the shirt and the embroidery (on the left chest).



The Garnet Valley Band logo will be embroidered. You have a choice if you prefer not to have your name/year. Please bring with you the order form below (**already filled out**) to speed up the process but come anyway if you forget it or if you lose it, there will be extra forms. **Be sure that what you want embroidered is clearly legible.**

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## HOODED SWEATSHIRT ORDER FORM

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

Section: \_\_\_\_\_

Size: *(circle one)* Small Medium Large Extra large Double extra large

Color of Sweatshirt: *(circle one)* Grey Black

Embroidery:

Name (if desired): \_\_\_\_\_

Graduation Year: ' \_\_\_\_\_ (if desired, two digits only)







## Mr. Wizard Car Wash Gift Cards Fundraiser

!!! SELL 10 CARDS = EARN \$60.00 !!!

How many times did you visit the car wash last winter??? Mr. Wizard car wash gift cards cost \$14.00 each and are valued at \$14.00. The card can be used anytime, with coupons or during discount hours. With each card sold \$6.00 will be applied to your student account and \$1 will be applied to the QNC. Please make checks payable to Quarter Note Club. Please consolidate all checks or cash from your customers into one check. Orders can be placed all year long – put this form and a check in the lock box in the band room. Please mark the envelope “Mr. Wizard Gift Cards”. The cards are great small gifts for coaches, teachers, mail carriers, neighbors, grandparents, etc., and are a great holiday gift! There is a Mr. Wizard on Rt. 202 near Naamans Creek Rd. and another in Kennett Square.

STUDENT NAME: \_\_\_\_\_

Purchaser Name	Phone Number	# of \$14.00 cards	Total \$
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Keep top portion- Return bottom portion with payment —Thank you

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone # \_\_\_\_\_

# of carwash gift cards \_\_\_\_\_ X \$14.00= \$ \_\_\_\_\_

Check here ( ) if cards may be sent home with the student or

Check here ( ) if you would like to pick them up.

Office use:

Paid by check # \_\_\_\_\_ Date \_\_\_\_\_ Cards received by \_\_\_\_\_